

**SAPI Life Membership Number:**

## **Application for the SAPI Awards**

(Format for A. Roy Memorial Award, Prof. M. N. Razdan Memorial Mid-Career Awards and D. N. Mullick Memorial Award)



### **Name of the Award :**

1. Name of the Applicant
2. Address
3. Name of the Institute/ University
4. Name of the Division/ Department
5. Academic Qualifications

<b>S.No.</b>	<b>Name of the examination/ Degree University/ Board</b>	<b>Grade/ Division</b>	<b>Year</b>	<b>Subjects</b>
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**Graduate**

**PG**

**Ph.D.**

6. Annual conferences of SAPI attended since 2014 (Please provide list with evidence)
7. Summary of the work for which award is applied
8. Highlights of the achievement/ Technology developed.
9. Patent obtained/ Applied
10. Relevance to the farmers
11. Briefly mention academic importance/ scientific importance in relation to Animal Physiology
12. Publications from the work submitted for the award
13. Books/ Chapters written/ Pamphlets/ CD prepared
14. Statement on contribution of fellow scientists in the work

## DECLARATION

I, Dr. .... of ..... confirm that the information given/ submitted are true and the research work mentioned in the application has been carried out jointly or independently at the place mentioned in application.

- a) I have not applied for any other SAPI award during this year based wholly / in part of the work presented here

OR

I have applied for more than one SAPI award based wholly / in part of the work presented here (name all the other awards you have applied for this year) and I understand that if recommended for more than one award, I will be given only one award as decided appropriate by SAPI.

- b) I was not given any SAPI award earlier based on the work presented here  
c) I was not selected for the same award earlier for which the present application is being submitted. (in case of application for the session award, it should be mentioned as 'I was not selected for any sessional award during the last three years).  
d) I agree that the decision of the Jury is final and no correspondence can be entertained by SAPI in this matter.

Signature

Name:

Date and place:

Forward by the Director/ Dean/ Vice-Chancellor:

It is certified that the research work mentioned and submitted in the application has been carried out in the Institute/ University.

Signature Seal Date

Note : In case of more than one research worker. Please furnish the bio data of all along with photographs.

**\*\*\*IMPORTANT:**

- 1] The last date for application submission for award is **20<sup>th</sup> November 2024**.
- 2] The application should be routed through the Proper Channel.
- 3] The application should be complete, with all documentary proof and self-attested.
- 4] The application and documentary proof to be **Registered Post to the Organizing Secretary**.
- 5] Incomplete applications in all respects will be considered invalid and hence rejected.

### SCORING FORMAT FOR SELECTION OF VARIOUS SAPI AWARDS

(SAPI Fellow, A. Roy Memorial Award, Prof. M. N. Razdan Memorial Mid-Career Awards and D. N. Mullick Memorial Award ).

**Total marks for evaluation: 100 marks. (Attach documentary proofs)**

<b>Sl. No.</b>	<b>Criteria</b>	<b>Max. Marks</b>
<b>1.</b>	<b>Academic career and Professional attainment</b>	<b>50</b>
	a) Merit during studies	
	i) Graduation: Above 75% marks :	5
	ii) Masters Degree: Above 75% marks :	5
	iii) Ph.D : Above 75% marks :	5
	b) Awards / Special Attainments :	10
	c) Teaching / Research / Extension activities	10
	d) Organization of Winter School / Summer School / Refresher Course :	5
	e) Organization of seminar / Conference / Symposium (5 marks for one event):	10
<b>2.</b>	<b>Publications</b>	<b>35</b>
	a. Full length paper in referred / peer reviewed scientific / professional societies.( only 5 best papers)	20
	b. popular articles / book chapter etc. (only one best contribution)	5
	c. Book published / authored or edited individually or Jointly (only one best contribution)	5
	d. Manuals / teaching aids developed (only one best contribution)	5
<b>3.</b>	<b>A detailed critical analysis highlighting the most important contributions including recognition/ Awards</b>	<b>15</b>

**TOTAL 100**